APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARAVALI HILLS PUBLIC SCHOOL ,TANKRI
2	AFFILIATION NO.(IF APPLICABLE)	530702
3	SCHOOL CODE (IF APPLICABLE)	40687
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O-TANKRI DISTT-REWARI HARYANA, REWARI, HARYANA - 123412
5	PRINCIPAL NAME	SATYAPARKASH
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	40687@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466450856

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aravalihillspublicschool.com/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aravalihillspublicschool.com/pdf/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aravalihillspublicschool.com/pdf/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aravalihillspublicschool.com/pdf/Recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aravalihillspublicschool.com/pdf/Building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aravalihillspublicschool.com/pdf/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aravalihillspublicschool.com/pdf/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aravalihillspublicschool.com/pdf/Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aravalihillspublicschool.com/pdf/Fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://aravalihillspublicschool.com/pdf/AcademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aravalihillspublicschool.com/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aravalihillspublicschool.com/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aravalihillspublicschool.com/pdf/Result12th.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATYAPARKASH
2	TOTAL NO. OF TEACHERS	42
	PGT	17
	TGT	9
	PRT	16
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SARMISTHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAMTA

RESULT CLASS: X

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE 96.63	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

RESULT CLASS: XII

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE 100	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17199
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 41

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 317
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=d6U3mL6ybqk